

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: **BOARD OF SELECTMEN**
DATE OF MEETING: **Monday, November 14, 2016**
TIME: **7:00 PM**
PLACE: **Selectmen's Hearing Room**

AGENDA

ANNOUNCEMENTS

- Meeting is being recorded by MCTV

APPOINTMENTS

7:05 PM Patrick Roche, MAPC – Vote on Energy Reduction Plan for Green Communities Program
7:15 PM Rep. James Cantwell – Town Meeting Resolution
7:30 PM Jim Robinson, Town Moderator – Town Meeting Resolution

ACTION ITEMS

- 1) North River Arts Society – One Day Wine & Malt License (12/5/2016)

ACCEPTANCE OF MINUTES

November 3, 2016

EXECUTIVE SESSION

Land Acquisition
