

Waterways Committee Meeting Agenda

Date: December 7, 2016

Location: Town Hall, Room #3

Time: 7:00 pm

Agenda

1. Approval of the Minutes of the October 5, 2017 meeting.
2. Welcome to our new members John Sylvester and Rick Rodwell.
3. The Selectmen have given us permission to designate which of our two new members is a "regular member" and which is the "alternate member". We will decide this at our meeting and then inform the selectmen.
4. 2017 Meeting Calendar
5. Discussion of selectmen's reactions to our first Harbor Plan Progress Report.
6. Harbormaster Report
7. New Businesses

Documents to be Presented at the Meeting

Plan Summary
Letter to Selectmen
Proposed 2017 Calendar

Respectfully Submitted,

Michael J. McNamara
Chairmen Marshfield Waterways Committee