

NAME OF PUBLIC BODY: Marshfield Housing Partnership  
DATE OF MEETING: April 19, 2016 TIME: 7:00 PM  
PLACE: Hearing Room #3  
Marshfield Town Hall

**AGENDA**

**TOPICS TO BE DISCUSSED**

- 1 Call to Order
- 2 Roll Call:
- 3 Approval of Minutes: January 5, 2016 and February 16, 2016
- 4 Bills: Robert Thomas \$ 113.75  
  
Marshfield Housing Authority (Inv. # 48) \$3,864.69  
\$3,978.44 Housing Conversion Account
- 5 Housing Production Plan Review
- 6 Award of MHOPP Grant in the Amount of \$117,845.00 to Cedric and Adrianna Hatten for the purchase of 102 South River Street
- 7 Flood Plain Update
- 8 Report on CPC Meeting:
- 9 Report of the Housing Coordinator:  
MHOPP  
Foreclosure Prevention
- 10 Report of the Technical Consultant:
- 11 Setting of the Date of the Next Meeting:
- 12 Chairman's Reflections
- 13 Adjourn:

*Please note that the Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times.*

*Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Committee may continue the matter to date and time certain with or without further notice by mail or publication.*